

**The Law Offices of Shelly B. West**

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consult \$ \_\_\_\_\_

**PATERNITY INFORMATION SHEET**

Date of Consultation: \_\_\_\_\_ Referred by: \_\_\_\_\_

\_\_\_\_\_

**YOU**

Full Name: \_\_\_\_\_ Age: \_\_\_\_\_

Maiden Name: \_\_\_\_\_ Social Security# (last 4 digits only) \_\_\_\_\_

Birthdate: \_\_\_\_\_ D.L. # (last 4 digits only) \_\_\_\_\_ State: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Home Address & County: \_\_\_\_\_

Telephone Numbers: (Work): \_\_\_\_\_ (Home): \_\_\_\_\_

Other numbers: (Cell): \_\_\_\_\_ (Fax): \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

email Address: \_\_\_\_\_

Salary/Income: \_\_\_\_\_

**OTHER PARTY**

Full Name: \_\_\_\_\_ Age: \_\_\_\_\_

Maiden Name: \_\_\_\_\_ Social Security# (last 4 digits only) \_\_\_\_\_

Birthdate: \_\_\_\_\_ D.L. # (last 4 digits only) \_\_\_\_\_ State: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Home Address & County: \_\_\_\_\_

Telephone Numbers: (Work): \_\_\_\_\_ (Home): \_\_\_\_\_

Business Address: \_\_\_\_\_

email Address: \_\_\_\_\_

Salary/Income: \_\_\_\_\_

\_\_\_\_\_

Next of Kin: \_\_\_\_\_ Phone: \_\_\_\_\_

**CHILDREN FROM THIS RELATIONSHIP UNDER 18:**

<b>Name</b>	<b>S.S. Number (last 4 digits only)</b>	<b>Sex</b>	<b>Birthdate</b>	<b>Birthplace</b>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

\_\_\_\_\_ **Temporary Orders Desired?**  
\_\_\_\_\_ **Extraordinary Relief Desired?** \_\_\_\_\_  
\_\_\_\_\_ **Request Award of Attorney's Fees?**  
\_\_\_\_\_ **Waiver or Service?**

**Has there been a paternity test to determine the identity of the father?** \_\_\_\_\_

**Do you desire a paternity test to determine the identity of the father?** \_\_\_\_\_

**Did the father sign the birth certificate?** \_\_\_\_\_

**If not, did someone else sign it?** \_\_\_\_\_

**Will there be a name change for the child(ren) and if so to what name(s):** \_\_\_\_\_

**Who is/are the child(ren) living with now and for what period of time:** \_\_\_\_\_

**Have you been to court before in this matter?** \_\_\_\_\_

**If so, when and Why?** \_\_\_\_\_

**Cause No. (Case No.) and County of case** \_\_\_\_\_  
**(Please provide the latest order, if any.)**

**How many attorneys have you had?** \_\_\_\_\_

**Have many times have you been married? (Include any marriages annulled)** \_\_\_\_\_

**Have you ever been charged or convicted with a misdemeanor? If yes, please explain** \_\_\_\_\_

**Have you ever been charged or convicted with a felony? If yes, please explain** \_\_\_\_\_

**At what age did you graduate from high school?** \_\_\_\_\_

NO. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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IN THE DISTRICT COURT  
\_\_\_\_\_  
JUDICIAL DISTRICT  
\_\_\_\_\_  
COUNTY, TEXAS

**FINANCIAL INFORMATION STATEMENT**

<b>(Required in All Financial Hearings)</b>		<b>MONTHLY EXPENSES (cont.)</b>	
<b>MONTHLY EXPENSES</b>		<b>PRESENT</b>	
	<b>PRESENT</b>	<b>YOUR CHILDREN</b>	
<b>HOUSING</b>		Child Care	_____
House Mortgage/Rent	_____	School Tuition, Fees	_____
Utilities	_____	Lunches	_____
(Gas, water, etc.)	_____	Supplies	_____
Maintenance & Repair	_____	Medical Expenses	_____
Other _____	_____	(not covered by ins)	_____
		Drugs	_____
<b>TRANSPORTATION</b>		Doctors, Dentists	_____
Car Payment/Lease	_____	Grooming	_____
Gas, Oil, Maintenance	_____	Entertainment	_____
Parking & Tolls	_____	Sports, Lessons, etc.	_____
		Other: _____	_____
<b>INSURANCE</b>		_____	_____
Auto	_____	<b>TOTAL EXPENSES</b>	_____
Life	_____		
Medical	_____	INCOME: (attach current pay stubs)	
Other _____	_____	[ ] paid monthly [ ] paid semi-monthly	
		[ ] paid weekly [ ] paid every two weeks	
<b>GROCERIES</b>			
Food & Household Supplies	_____		
		<b>GROSS INCOME</b>	
<b>YOUR PERSONAL</b>		<b>DEDUCTIONS</b>	_____
Work Expenses:		Withholding Tax	_____
Lunches, etc.	_____	FICA	_____
Dues, Fees, etc.	_____	Mandatory Retirement	_____
Medical Expenses	_____	Medical Insurance	_____
(not paid by ins):		Children	_____
Drugs	_____	Other Family	_____
Doctors, Dentists	_____	Life Insurance	_____
Clothing	_____	Other	_____
Cleaning, Laundry	_____	<b>OTHER</b>	_____
Grooming	_____		
Entertainment	_____	<b>LIQUID ASSETS</b>	_____
Current Child Support	_____		
Other:	_____		
_____	_____		
_____	_____		
<b>CREDIT CARD/DEBTS</b>			
_____	_____		
_____	_____		
<b>Monthly Attorney Fees</b>	_____		

I hereby certify that the answers to the above questions as listed are true and correct.

\_\_\_\_\_ Date \_\_\_\_\_ Signed

CAUSE No. \_\_\_\_\_

IN THE MATTER OF (INTEREST OF)

\_\_\_\_\_

AND

\_\_\_\_\_

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§  
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IN THE DISTRICT COURT

OF DALLAS COUNTY, TEXAS

\_\_\_\_\_ JUDICIAL DISTRICT

HEALTH INSURANCE AVAILABILITY FORM

Attention: This information must be filed with the court BEFORE first hearing.  
See TEX FAM CODE § 154.181(b).

NAME OF PARTY: \_\_\_\_\_

MOVANT

RESPONDENT

PARTY'S ATTORNEY (IF ANY): \_\_\_\_\_

BESIDE THE NAME OF EACH CHILD, CHECK ALL TYPES OF HEALTH INSURANCE OR HEALTH CARE BENEFITS CURRENTLY COVERING THE CHILD(REN). YOU MAY CHECK MORE THAN ONE SOURCE.

NAME	DOB	SSN (LAST 4 DIGITS)	EMPLOYER PROVIDED					NONE
			FATHER'S	MOTHER'S	PRIVATE	CHIP	OTHER	
_____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

FOR EACH INSURANCE SOURCE PLEASE LIST THE FOLLOWING INFORMATION:  
(ATTACH ADDITIONAL FORMS FOR EACH SOURCE OF BENEFITS)

- A. NAME OF CARRIER \_\_\_\_\_
- B. GROUP POLICY ID NUMBER \_\_\_\_\_
- C. POLICYHOLDER NAME & ID NUMBER \_\_\_\_\_
- D. NAME OF COVERED CHILD \_\_\_\_\_
- E. COST/MONTH OF COVERAGE [CHILD{REN} ONLY] \$ \_\_\_\_\_

(To determine coverage cost for child(ren), determine total cost for family coverage and subtract from this amount the cost to insure all covered individuals except the children.)

F. ARE YOU CURRENTLY PAYING THE PREMIUMS FOR LISTED MEDICAL BENEFITS?  YES  NO

STATE YOUR NET MONTHLY INCOME FROM YOUR FINANCIAL INFORMATION STATEMENT: \$ \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF PARTY COMPLETING FORM

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINTED NAME